May 1767

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My little Children these things write: I pray you that ye live in love, and of any man to be an Associate with the Father, your Christ, the Righteous, and he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world. (John Chap 2, Ver 1, 2)

what Comfort what Consolation for the Children of God: of any man for we have an Associate with the Father: I pray a glorious Advocate, one that is burdened with feeling of our infirmities; one that feels our weakness: I am able to succor the alternation that is come unto God by him: one that was tempted in all points, like as we are, yet without sin: how may then one not joy and rejoice in the God of their salvation, what manner have they to go on their way, becoming hopefully may they find themselves in all the afflictions of life, than many laugh at calamity, and pass not when Perdition comes, being afraid of this one thing that their Redeemer could, who is the propitiation for sin—

set out this while June 16th 1667

because the usual way is Sinners against God: for it is not Subject to the grace where inward can be. Romans Chap 5, Ver 4

O most merciful God; give me grace I beseech the Lamb, to set against in thy sovereign dealings with mankind. Save me from mean and unjust thoughts of the & the methods of Salvation by grace.

whereby are given unto us exceeding great and precious promises, that by them you might be partakers of the Divine Nature, having escaped the corruption that is in the world, according to Peter Chap 1, Ver 4, 5.

confirm them by their great promises, and may I be excused, what an increased love gives all diligence may I be in fulfillment, it little kinds of knowledge tenderness, it tenderness patience, it patience goodness, and Godliness brotherly kindness to brotherly kindness Charity.
Mr Whitley 1st For Godly Exercise profitable little, but godliness is profitable to all things, having promise of this life and that which is to come 1 Tim Chp 4ver 7th

godliness is profitable to all things! is profitable both to the life that now is and that which is to come what advantage then hath the Saint over the Sinner? the advantage is great surely very great what thin the godly suffer persecution in this life as it sometimes happening Nay it is what we had to depend but who would wish to make an exchange of the Exchange the light of good Countenance that godliness had Serenity of mind as which arises from a consciousness of having acts of justice who would wish to exchange it for the love and undisturbed pleasures of the Sordid Sinner who enjoys not himself in this world nor has any expectations from another who continually suffering from the bitter Remorse of his own Consurance of that he feared yet Hell lives in hope? Dispair which is the other side the Saint of us now him only in regard to this life hath a very great advantage

afterpass do we then make one through faiths God forbid yet we establish the law

Romans 7ver 20

We should make one the law through faiths God forbid yet we establish the law

Reach by Mr Job of Westenwood yesterday from July 19th take these love you leave

July for Christ also hath once suffered for Sin, the just for the unjust that he might bring us to God 1 Peter Chap 3ver 18th

Behold what manner of love the Father hath bestowed upon us that we should be called and made heirs with the Children of God not for any Righteousness of our own but this had Christ suffered the just for the unjust how can we enough admire and adore the gracious author of our Salvation can we enough be humble before him bowing we to Samuel and braid our transgressions before him confession when we consider the his great unspeakable Sufferings in our account that was a amazing love, how mysterious, how big, how immense for Christ hath Suffered the just for the unjust that he might bring us to God.

June September 19th this afternoon we delved James Matthew xiii Chap 43 ver 19th

thus shall the Righteous shine forth as the Sun in the Kingdom of their father fathers what unspeakable condescending is this
July 1767
And there followed him A great Company of people, and Women who knewed and fanned him.
but I see now, I doubt this, that Daughters of Jerusalem wept not for me, but wept for your fathers and for your children.
For behold the days are coming in the which they Shall say, Blessed are the barren, and the womb that never bare, and the paps which never gave suck.
Then Shall they begin to say to the mountains, fall on us: and to the hills, cover us.
For if they do these things, on A guess true what shall be done in the dry age.
If they do these things, on guess true what shall be done in dry age.
If these were done to the holy ones, to the eternal Son of God, what may the same expect? Surely the worst aggravation.
Suffer will be the portion of all such as reject the glorious attraction of salvation, offer of grace, and do they not believe that triumph under the blood of Jesus.

Joly and the Spirit and the bride says, come, and let him that is thirsty come, and they who are thirsty, let them come, and let him whicharethoughts, I command take the water of life freely. 

Revelations 22:17 by last our Sex

August 17 77
Search me, O God, and know my heart; try me, and know my thoughts, and see if there be any wicked way in me, and lead me in the way everlasting. 

August 7th 1767
Aguard now thy with living and be at peace; to shall
thereby good shall come unto thee. To 6 Chap 23 31 

Read again, by Wm. Hamilton, March 12th 1769

August 23
Grace be with all them that love our Lord Jesus Christ in sincerity. Amen. Ephesians Chap 6 verse 24

Sloth, take up remeids of your souls, eat unto sin, but alco eat to God through Jesus Christ our Lord. Romans Chap 6 verse 27.
Seeking has been a source of pain. The issue changing to your advantage be now outweighed by the self-capable of supporting his favor as well as her person, for the incentives of prosperity are much greater than those of adversity, because we yield to them, and reject the other. Although you should preserve your virtue, yet all the more you will lose theirs. Hallow will take the place of truth and interest that of affection to which they are poison and venom.

Teach me, the number of my days, then make me of a frame that I may apply my heart to know understanding, how vain are the expectations of men how get narrower his comprehension how unlimited his wish is never arriving at the thing proposed but rushing hastily on to attempt forbidden things (what is wrongly called by that name) in a way that is no ways consistent with his duty or reason for such in pursuit of something beyond his reach. Seeking happiness, wherever it is not to be found.

Happiness is to be found, but in the paths of virtue; peace of mind that the richest blessing that is to be attained in this life, is not to be purchased with gold nor silver, nor is it the fruit of riches or learning; but the reward of

September 18th, 1761. Fuller: love not the world, neither the things that are in the world. 1 John chap. 2. ver. 15.

Here is a command, an prohibition which ought to such desiring every heart and soul to great diligence and watchfulness that we suffer not the world, nor the things that are in the world, to much to engage our attention, and that we place not our affection too much on things of sense. Love not the world, love the world, the love of the father, if not in him, but as alas how apt is man is fallen and forget that they cannot serve God are Mammon and to think that the love of the world is consistent with the love of the father has not. We to set our heart upon the world as the ation were an abiding place, but ought not a contemplation of the shortness and vanity of human life to teach us to seek abiding things more lasting and substantial than any that this world can afford.
Except ye be born again, ye cannot see the kingdom of God: John 3:3. Except three things come under consideration — and first, the nature & Appointments of such a change; secondly, the efficient author of it; and thirdly, the importance of it; and fourthly, the nature of obedience which was connected from these words. Rev. Chap. xxi. v. 3. I am the Almighty God: be wise before me, & be these perfect. & I will make my Covenant between me & them for ever, from whence I was considered first that God is an Almighty being: I therefore secondly will be an Almighty, & an all-sufficient portion to those that put their trust in him; thirdly, they that would have you for their portion must walk before him and be perfect.

Mark 10:16

Be ye therefore perfect as your Father which is in heaven is perfect, Matthew 5:48. Forget the things that are behind and press on towards the mark of the high calling in Christ Jesus.

Nehemiah 8:16 Come unto me all ye that labour, and are heavy laden, and I will give you rest. Matthew 11:28

Isaiah 53:10 I was brought forth as one of his handmaids, and as his workman I will be: the Lord shall guide me in the latter day upon the earth. Joel 1:14.

Jehovah shall go before you; and the angel of the covenant go before thee, Ps. 91:11. He shall guide you with his own arm, and shall keep you in his presence, and shall deliver you from the evil one, 1 Thess. 5:23.

Forasmuch as these issues were occasioned by the death of two remarkable youth, one in the prime of manhood, the other the week past the other a fortnight since, we have been solemnly exhorted to a serious consideration of the vanity of mortal life; and that man, all his works, is as fleeting as the shadow of the feet. 

May this consideration lead me to candidly endeavor to lay up my treasure in heaven, where nothing shall be able to break through steel, may it excite me to give all my diligence to make my calling a pleasant task; that I may lose no time in heaven, when all that this vain world can afford, shall profit me no more.

Heavenly ever Whiting concluded the sermon began the last Sabbath.
January the 10, and they all with one consent began to make Excuse 
W. Whiteley the first said, I have bought a piece of ground, I must needs go 
8 Shillings and pray have me Excused,
3 another said, I have bought five acres of oxen, I go to prayer, 
them I pray have me Excused.
and another said, I have married wife, 
what a Strange Power is there in Man, to slight and overlook the great cause of 
religion, and then invest it with every liberal Excuses, so that all 
one consent began to make Excuses - but how rare are these excuses, 
in what shall we all stand then at the last Day? when the judge of 
all the earth shall render to every one according to their works - the 
Man of God. 20 John Chap. Ch. xiv. 20.
I will not read them, then nothing therein, but an interest in that 
Sentence (wherein revelation they had not slighted), I make lighter than they were them.
Jan. 17.
Jes. 1. 31. and ye shall not come unto me, that ye might have life.
Left - John Chap. fifth. ver. 40.
Jan 17. 
Mr. Shew, who hath saved us, I called us with an holy calling, not according to 
our works, but according to his own purpose, by which he did give 
us in Christ Jesus before the world began. 2 T&mo. Chap. first. ver. 9.
Feb. 19.
Proverbs Chap. VIII. ver. 17.
R".
February 6th, 1768. Sabbath morning this day is set for renewing our covenant with God in the ordinance of the Lord's supper.

Now here I must grapple with the idea of offering up my self to the Lord to be a living sacrifice holy and acceptable to God which is but my most reasonable service.

Jehovah has so often renewed me with his grace and given me an assurance of his love and favor that I keep myself from all sin and constantly have my minds set on things above.

March and April, I am so entirely engrossed in the comforts and enjoyments of this life that I forget the most important concerns of my soul.

July 3rd. Infallible dust & ashes that I am who shall deliver from the body of this earth where shall I fly to be delivered from the solemnity of my covenant. Oh the depravity of my nature weak are my resolutions & depraving inclinations how alas! I am so far from those that I have made even when I have the greatest reason to think it could be of losing effect. but examine oh my soul whether these resolutions have not been made too much in my own strength & without that dependence upon the only all-sufficient Saviour which is required now I have so constant dependence that becomes a creature to the Creator have I not worked out a righteousness for myself that will stand mine no good in the sight of God instead of casting myself at my Saviour's feet & bringing my heart there to be cleansed have I not been trying to make it better myself & thereby adding sin to sin. Oh God then knowst thou to cleanse these me from secret faults lead me out of thy law, yea lead in the way everlasting.

September 4th. This day allowed in the sacrament of the Lord's Supper with some peculiar delight and deep satisfaction when I reflected on the great things done for sinners, the riches of free grace in the precious blood of Jesus Christ.
July 13, 1767

On the Eleventh of this month, Departed this life after an illness of

A nineteen days Cap. Joseph Glisson, an intimate friend and acquaintance of our family - an Instance of the truth of the Scripture that, Man at his best Estate is all of together vanity, he was a hearty well-meaning Man of a fine Constitution and in the prime of Life he has left an afflicted and Desolate Woman and an only child bereaved of the best of Comforts, the Condolent and sorrow most indulgent of parents.

May this Instance of the frailty and uncertainty of all earthly enjoyments, Serve to Suck a happiness that is not to be found in this life of earthly world of trouble and Sorrow of particular be taught to Remember my Creator in the days of my youth be and may all my Affections be devoted to my Creator and Redeemer that I place them not in this world in the things therein.

August 1767

Regarded to the house of God attended upon the Administration of the word with a heart far from God I feart but a little more considerate than sometime how is it I wonder that the people are so indifferent to the things that concern my everlasting Welfare. This day been employed to accustom my self to spend half an hour every day in the great Duty of Self Examination and to seek the Assistance of divine grace that I might enabled to perform it aright.

I think to resolve by the endeavour grace to come into the practice of it seems to me absolutely necessary that my should be more emphatic with a sense of the importance of living well than it is in general, and this is sure of that it is owing to my own slothful wicked Disposition was that I labour So much under, Darkness of mind. Who can tel but that if I set myself seriously to examine my ways God in his providence may make it means of awaking me. I making me more diligent in the ways of my duty.
August the 9th 1767 what a black account should I have drawn up against myself had I only but every Sabbath night Reflection and set down the past actions of the day but consider on my soul that every transaction of thy is registered in the great book of accounts that all thy sins are hast in remembrance before thy god before whom thou must appear and where shall I fly to hide me from that god whose mercy I have so oft abused who gracious offering I have so often slighted hide me oh under with thy wings oh then that suffer on the cross that I do to save sinners even the chief of them

August the 23rd This day reverently and solemnly giving myself up to god by a solemn dedication of myself to him in and through Christ freely and without reserve have sworn reserving through grace to keep god's commandments Confessing myself as not only an own nor have I a right to dispose of my self as I may that I enjoy but an god's with all my soul and strength and投注ing my self to him I am to walk before him in all humility and a godly fear may this make a lasting impression on my mind and be with weight upon my mind and may I be saved thereby to great joy and salutary blessings that I keep myself from all sin and alas alas how frequently have been my resolutions yet how often have I sinned from them

Serk forward oh my soul take one view of Eternity or then turnest stop & pause amounted before it be too late consider what thy being end & existence take a view of what thou art now & what thy state will be the thousand years hence - It is true that I exist now and not as true that I shall exist thus & for an Eternity of days to follow - What then oh my soul what is life of the enjoyments of it that I should set my heart upon it What are all the vain amusements of this transitory scene it is but a guided scene of Pleasure that continues but for a day & a gene & year without stoppage or letting Set not your heart on the World nor things that are in the world
January 2, 1769 Tuesday

Oh that my soul were water, my eyes fountains of tears.

What might my soul say of my soul's sickness, Oh the wickedness of my soul, my conversation? awake my soul, why sleepst thou on the brink of destruction awake from this asleep. Stupidity ever to be, to awake as if thou that art dead in helplessness, sin, O Christ shall give the light.

This day begins another year anew; what improvements or advances in the Divine Life have I made the year past? Four years and fifteen days have not since I made solemn dedication of myself to the Lord and resigned myself to him in a perpetual covenant never to be forgotten. And have I yet reason to be greatly ashamed? Is lamentation before the innumerable and aggravations sins I have been guilty of, the many branches of command were and obligations

Oh most Holy God pardon me as well after as before to come into thy holy presence, and once more to make the most solemn dedication of myself to thee. Scraping my soul, thinking of sin, when I am full worm of guilt; to come into thy holy presence.

Who O Lord, or what can I or what is my House? what is my holiness or present my character and descent, that I should speak of this? I desire that I may one day partly in a covenant, where thou the King of Kings and Lord of Lords, and the other trembling might justly take hold of me when I am full worm of that pressure to appear in thy sacred person. But O Lord, great as is thy Majesty, so also great is thy mercy. So to them who would I come invited by the name of thy Son, trusting in his righteousness and grace, saying myself at thy foot thence onence of face trusting in my affract I would say with the humble publican, God be merciful to me a sinner I with the deep humility, bewail before the singular prophecies of my nature together with rational weakness of my life.